

CALIFORNIA DEPARTMENT OF FORESTRY & FIRE PROTECTION
OFFICE OF THE STATE FIRE MARSHAL
FIRE ENGINEERING - BUILDING MATERIALS LISTING PROGRAM

LISTING SERVICE

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CATEGORY: Misc. Devices/Control Unit Accessories

LISTEE: Gamewell, 60 Pleasant Street, Ashland, MA 01721
Contact: *Brian Reynolds (203) 484-1200 *FAX (203) 484-7309

DESIGN: Model FireForce 8 Notification Appliance Expander, which is comprised of the following: 31057 Power Supply, 31053 Motherboard, 31076 Class A Adapter, 31107 Enclosure, increases the power on an indicating device circuit of a listed control unit to allow additional devices to be placed in the indicating device circuit. Refer to listee's data sheet for additional detailed product description and operational considerations.

RATING: 120/240 VAC

INSTALLATION: In accordance with listee's printed installation instructions, applicable codes and ordinances and in a manner acceptable to the authority having jurisdiction. The battery circuit must be fully supervised and the unit shall provide 24 hrs battery backup as required per NFPA 72, 1999 Edition.

MARKING: Listee's name, model number, electrical rating and UL label.

APPROVAL: Listed as a Notification Appliance Expander for use with separately listed compatible fire alarm control units and indicating devices. Authority having jurisdiction should be consulted prior to installation. Refer to listee's Installation Instruction Manual for details.

*Rev. 05-28-2004



This listing is based upon technical data submitted by the applicant. CSFM Fire Engineering staff has reviewed the test results and/or other data but does not make an independent verification of any claims. This listing is not an endorsement or recommendation of the item listed. This listing should not be used to verify correct operational requirements or installation criteria. Refer to listee's data sheet, installation instructions and/or other suitable information sources.

Date Issued: **JUNE 22, 2004**

*Listing Expires **June 30, 2005***

Authorized By: **DIANE K. AREND, Senior Deputy
Program Manager**